

- **Heir of Righteousness by Faith Phil 3: 4-11; 2: 12b-13**

Application: Noah, Moses, Baptism and Jesus

I Cor. 10: 1-2; I Pet. 3: 20-21; Phil. 3: 10; Matt. 28: 19-20

Questions for both the Contemplative and Conversational Life

- 1. Put yourself in Noah's place. The flood has not happened yet and God's revelation has not proceeded past Genesis 5. He tells you to build an Ark in the middle of Iowa. How do you think others will perceive it? Do you think you would do it? Now fast-forward to today with a completed Bible....God burdens you to vocally inform the very next person you meet to repent of his sins and believe on the Lord Jesus Christ for salvation. Do you do it? Why is it we tend to be more responsive to building an Ark than the simple matter of informing someone of their peril and their one true Hope for deliverance?**
- 2. What do you think it might have been like to be one of Noah's sons or daughters-in-law? What does it indicate about their faith? What are some of the difficulties of being raised in, or raising, a family whose calling runs the risk of cultural seclusion or even persecution? How does family make it more difficult to minister in a high-risk area? How might it make it easier? What was Paul's perspective? (I Cor. 7)**
- 3. Do you think most Christian's lives today have the same effect on the people around them as Noah's life had on the people around him? Why might this not be the case? How might it be corrected?**
- 4. How are Moses, Noah, Baptism and Jesus all related? Which are the representors and what is the represented? Why do the Scriptures sometimes speak of baptism as if it has the power to actually save? Does it? Would you rather write an 15 page essay defending your view or live a life that clearly manifests your thinking?**